

## **Minutes of Regular Meeting - City Council**

Council Chamber, 4th Floor, City Hall

June 10, 2019, 4:30 p.m.

Present: Mayor Danny Breen

Deputy Mayor Sheilagh O'Leary

Councillor Maggie Burton
Councillor Dave Lane
Councillor Sandy Hickman
Councillor Debbie Hanlon
Councillor Deanne Stapleton

Councillor Hope Jamieson Councillor Jamie Korab Councillor Ian Froude Councillor Wally Collins

Staff: Kevin Breen, City Manager

Derek Coffey, Deputy City Manager of Finance & Administration Tanya Haywood, Deputy City Manager of Community Services Jason Sinyard, Deputy City Manager of Planning, Engineering &

Regulatory Services

Lynnann Winsor, Deputy City Manager of Public Works

Cheryl Mullett, City Solicitor

Ken O'Brien, Chief Municipal Planner

Karen Chafe, Acting City Clerk

Maureen Harvey, Legislative Assistant

#### Land Acknowledgement

The following statement was read into the record:

"We respectfully acknowledge the Province of Newfoundland & Labrador, of which the City of St. John's is the capital City, as the ancestral homelands of the Beothuk. Today, these lands are home to a diverse population of indigenous and other peoples. We would also like to acknowledge with respect the diverse histories and cultures of the Mi'kmaq, Innu, Inuit, and Southern Inuit of this Province."

## 1. CALL TO ORDER

## 2. PROCLAMATIONS/PRESENTATIONS

2.1 Recreation Month

## 3. APPROVAL OF THE AGENDA

3.1 Agenda for June 10, 2019

SJMC-R-06-10/152
Moved By Councillor Hanlon
Seconded By Deputy Mayor O'Leary

That the agenda be adopted with the addition of the following:

RFP - 2019079 - Third Party Assessments for Para-Transit Eligibility.

**CARRIED UNANIMOUSLY** 

## 4. ADOPTION OF THE MINUTES

4.1 <u>Minutes of June 4, 2019</u>

SJMC-R-06-10/153
Moved By Councillor Collins
Seconded By Councillor Stapleton

That the Regular Minutes of June 4, 2019 be adopted as presented.

**CARRIED UNANIMOUSLY** 

# 5. BUSINESS ARISING FROM THE MINUTES

## 6. NOTICES PUBLISHED

6.1 <u>Discretionary Use Application by Rogers Communications Inc. for approval of site design for rooftop telecommunications site at 95</u>
Bonaventure Avenue

Deferred from May 21, 2019 Regular Agenda

SJMC-R-06-10/154
Moved By Councillor Burton
Seconded By Councillor Hanlon

That the Discretionary Use Application submitted by Rogers Communications Inc. seeking approval of site design in relation to a rooftop telecommunications site at 95 Bonaventure Avenue be approved subject to all applicable City requirements.

CARRIED UNANIMOUSLY

# 6.2 <u>Discretionary Use Application for Outdoor Eating and Lounge Area</u> at 720 Water St.

SJMC-R-06-10/155
Moved By Councillor Burton
Seconded By Councillor Hanlon

That the Discretionary Use application requesting approval for an Outdoor Eating and Lounge Area at 720 Water Street be approved subject to all applicable City requirements.

CARRIED UNANIMOUSLY

## 7. PUBLIC HEARINGS/MEETINGS

## 7.1 Public Meeting re: 22 Whiteway St.

Decision Note dated June 4, 2019 re: St. John's Development Regulations Amendment 697, 2019; Rezoning from the Residential Low Density (R1) to the Residential Medium Density (R2) Zone; REZ1900003; 22 Whiteway Street

SJMC-R-06-10/156
Moved By Councillor Burton
Seconded By Councillor Froude

That Council adopt St. John's Development Regulations Amendment Number 697, 2019, which will rezone land at 22 Whiteway Street from the Residential Low Density (R1) Zone to the Residential Medium Density (R2) Zone. If the attached amendment is adopted by Council, it will then be referred to the Department of Municipal Affairs and Environment with a request for Provincial Registration in accordance with the Urban and Rural Planning Act, 2000.

For (5): Councillor Burton, Councillor Hanlon, Councillor Stapleton, Councillor Jamieson, and Councillor Froude

Against (6): Mayor Breen, Deputy Mayor O'Leary, Councillor Lane, Councillor Hickman, Councillor Korab, and Councillor Collins

MOTION LOST (5 to 6)

## 8. COMMITTEE REPORTS

## 8.1 Committee of the Whole Report of May 29, 2019

1. <u>Decision Note dated May 22, 2019 Re: 331 Water Street (at Bishop's Cove) Office and Retail Building, DEV 1900058</u>

SJMC-R-06-10/157

Moved By Councillor Burton Seconded By Deputy Mayor O'Leary

That the revised design for an office and retail development at 331 Water Street, as seen by the Built Heritage Experts Panel on May 15, 2019, be approved with the following conditions:

- add a cornice/articulation along the roofline on the masonry walls;
- add windowsills to the second storey windows on Water Street (similar to the surrounding buildings);
- Ensure first storey windows on Water Street align with adjacent buildings;
- The amount of brick shown on the drawings will remain brick in the final design.

For (11): Mayor Breen, Deputy Mayor O'Leary, Councillor Burton, Councillor Lane, Councillor Hickman, Councillor Hanlon, Councillor Stapleton, Councillor Jamieson, Councillor Korab, Councillor Froude, and Councillor Collins

# **CARRIED UNANIMOUSLY (11 to 0)**

# 2. <u>Decision Note dated May 29, 2019 re: Bike St. John's Master Plan - Final Report</u>

Subsequent to Committee of the Whole meeting on May 29, 2019 the report has been finalized with modest formatting and

typographical changes. The report can be found at https://www.engagestjohns.ca/6586/documents/17185

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SJMC-R-06-10/158

Moved By Councillor Lane
Seconded By Councillor Hanlon

That Council adopt the Bike St. John's Master Plan and direct staff to undertake primary actions and ongoing actions. All infrastructure projects identified as a primary action referred to capital budget for consideration. Other actions are to be undertaken as direction is received and resources are allocated

For (11): Mayor Breen, Deputy Mayor O'Leary, Councillor Burton, Councillor Lane, Councillor Hickman, Councillor Hanlon, Councillor Stapleton, Councillor Jamieson, Councillor Korab, Councillor Froude, and Councillor Collins

## CARRIED UNANIMOUSLY (11 to 0)

## 3. <u>Decision Note dated May 21, 2019 re: Repeal of Policies</u>

SJMC-R-06-10/159 Moved By Councillor Hickman Seconded By Councillor Lane

That Council approve the repeal of Policy 09-09-02 Proof of Tour Operator Liability Insurance and Policy 07-01-01 Cancellation of Parking Tickets.

#### **CARRIED UNANIMOUSLY**

## 8.2 Development Committee Report of June 4, 2019

## 1. Decision Note dated June 4, 2019 re: 33 Kiwanis Street

SJMC-R-06-10/160
Moved By Councillor Burton
Seconded By Councillor Hanlon

That the application for a 3 storey commercial Building at 33 Kiwanis Street be granted approval-in-principle subject to the following conditions:

- i. Compliance with the requirements of the Planning, Engineering & Regulatory Services Division.
- ii. The required building permits must be obtained from the City prior to the commencement of any development.
- iii. Payment of all applicable fees and assessments be made prior to final approval.

#### CARRIED UNANIMOUSLY

# 9. RESOLUTIONS

# 10. <u>DEVELOPMENT PERMITS LIST</u>

## 11. BUILDING PERMITS LIST

## 11.1 Permits List from May 30 to June 5, 2019

SJMC-R-06-10/161
Moved By Councillor Stapleton
Seconded By Deputy Mayor O'Leary

That the Building Permits List for the period May 30, 2019 to June 5, 2019 be adopted as presented.

#### **CARRIED UNANIMOUSLY**

## 12. REQUISITIONS, PAYROLLS AND ACCOUNTS

## 12.1 Weekly Payment Vouchers for the Week Ending June 5, 2019

SJMC-R-06-10/162 Moved By Councillor Stapleton Seconded By Deputy Mayor O'Leary

That the Weekly Payment Vouchers for the week ending June 5, 2019 in the amount of \$4,917,699.89 be adopted as presented.

#### **CARRIED UNANIMOUSLY**

## 13. TENDERS/RFPS

## 13.1 E-Poll for Bid Approval Note #2019119 - Crack Sealing

Council Approved as per E-Poll conducted on June 6, 2019

SJMC-R-06-10/163
Moved By Councillor Froude
Seconded By Councillor Stapleton

That Council ratify the E-poll conducted in relation to Bid Approval Note 2019119 for Crack Sealing in the amount of \$133,141.25 to Crown Contracting Inc., the lowest proponent meeting specifications as per the Public Procurement Act.

CARRIED UNANIMOUSLY

# 13.2 <u>Request for Proposals - 2019079 - Third Party Assessments for Para-</u> Transit Eligibility.

SJMC-R-06-10/164
Moved By Councillor Collins
Seconded By Councillor Froude

That Council approve the RFP 2019079 for Third Party Assessments for Para-Transit Eligibility in the amount of \$297,500 plus HST to Medisys Health Group Inc., based on an evaluation conducted by the City's evaluation team as per the Public Procurement Act.

CARRIED UNANIMOUSLY

## 14. NOTICES OF MOTION, RESOLUTIONS QUESTIONS AND PETITIONS

# 15. OTHER BUSINESS

# 15.1 <u>Decision Note dated May 27, 2019 re: Land Exchange - Outer Battery</u> Road for Harbour Drive

SJMC-R-2019-06-10/165
Moved By Councillor Burton
Seconded By Councillor Hickman

That Council approve the acceptance of the land swap with the St. John's Port Authority at Outer Battery Road and City property located at Harbour Drive as outlined in the above cited Decision Note.

#### **CARRIED UNANIMOUSLY**

# 15.2 <u>Decision Note dated June 6, 2019 re: Sale of City Land - Air Rights in</u> front of 53 Rowan Street

SJMC-R-06-10/166 Moved By Councillor Collins Seconded By Councillor Lane

That Council approve the sale of the air rights over the front of 53 Rowan Street, subject to the purchaser meeting all development, planning and rezoning requirements as applicable.

#### **CARRIED UNANIMOUSLY**

## 15.3 Decision Note dated June 10, 2019 re: Assessment Rates for 2019

SJMC-R-06-10/167 Moved By Councillor Lane Seconded By Councillor Hanlon

That Council approve the following assessment rates for 2019

• Watermain: \$ 189.00/m

Sanitary Sewer: \$ 172.00/m

Storm Sewer: \$ 112.00/m

Water Service: \$1,229.00/EA

Sanitary Service: \$1,268.00/EA

Storm Service: \$1,268.00/EA

Commercial Water Service: \$4,658.00/EA

Commercial Sanitary Service: \$2,250.00/EA

Commercial Storm Service: \$2,061.00/EA

Street Improvement: \$ 101.00/M

- New Street: Full Cost Recovery
- Sidewalk \$ 24.00/m
- Rural Street Upgrading \$ 86.00/m

#### **CARRIED UNANIMOUSLY**

## 15.4 Decision Note dated May 31, 2019 re: Council Summer Schedule

SJMC-R-06-10/168

**Moved By** Deputy Mayor O'Leary

Seconded By Councillor Stapleton

That Council adopt the following schedule for the weekly Regular and Special meetings of Council:

- Monday, July 8, 2019
- Monday, July 22, 2019
- Monday, August 5, 2019
- Monday, August 19, 2019

The weekly Regular and Special meetings will resume on Tuesday, September 3, 2019. Committee of the Whole meetings will proceed as usual on a bi-weekly basis during the summer as follows except for August 7th:

- Wednesday, July 10, 2019
- Wednesday, July 24, 2019
- Wednesday, August 21, 2019

#### CARRIED UNANIMOUSLY

## 15.5 <u>June Economic Update</u>

Deputy Mayor Sheilagh O'Leary presented the June Economic Update, a copy of which is available on the City's website.

#### 15.6 Round Table of Council

Deputy Mayor O'Leary

 Lack of Lighting in Churchill Square: Constituents have been contacting the Deputy Mayor and Councillor Froude in this regard. There are 14 high pressure flood lights, seven of which are not functional. A boom truck is required to fix at a significant cost; however, pedestrian safety is priority. Staff was asked to investigate.

## Councillor Collins

 Requested that Council consider the addition of a Metrobus to Southlands, particularly given the opening of Costco in the area. The matter will be referred to Metrobus for review and consideration.

# 16. <u>ADJOURNMENT</u>

MAYOR	
CITY CLERK	